

# Suvastu School of Nursing & Health Sciences

Manustan		Near Allah wali Masjid Banaras,Orangi Town Karachi. Ph # +92-335-1999444 / Email: suvastu.snhs@gmail.com			Application# (AP No)	
		ADMISSION FOR	M			
(PROGRAM A	APPLIED FOR)			PH	OTOGRAPH	
FILL THE FORM IN BLOC	K LETTERS.					
1.PERSONAL						
Name of Applicant		Father's Name				
(As per Matric Certificate)		(As per Matri	c Certificate)			
Nationality						
	0 4					
Date of Birth	-     -	1				
CNIC #		MaritalJob Statu (Govt. / Pvt.		ionGe	ender	
Home Address	2		Tel No.			
(Present)	<u> </u>		Mobile:			
Home Address						
(as mentioned	W					
in NIC)			E-mail:			
1 EDUCATION AND A	CADEMIC DEGRE	<u>ES</u>				
Academic Degree	Major Subject	School/University/Board	Country	Duration	Result (% A-D)	
_						
Matric					, ,	
Intermediate						
Matric Intermediate Diploma in Nursing Post Basic Diploma						

Institution	Position Held	Duration	From	То

### 3. COMPUTER SKILLS (PLEASE TICK IN THE RELE VANT BOX)

Language	None	Fair	Good	Excellent
MS Word				
MS Excel				
MS Power Point				
Internet				
Any Other Advance Skill				

Any Other Advance	e Skill			
4. REASONS FOR	R SELECTING THIS	INSTITUTE		
5. YOUR RECOG	NITION / REGISTRA	ATION OF PRO	FESSIONAL ED	UCATION
Name of Registration	Authority: (Like PNC)		AP.	
Registration No	8	Valid up to	- V)	
6. SOCIAL ENGA	GEMENTS / EXTRA	CURRICULAR	INTEREST	
	<u> </u>			V)
	<u> </u>		8	2
APPLICANT'S DEC	LARATION			
	nation in this application i ,SSNHS immediately of			.Furthermore lagree to inform
I have taken note of th	ne information provided i	n and regarding this	annlication as well a	as the notice about the storage
of personal data. I a		the completeness	of my application. I	agree that this application a
_				
	Signature		Date	

#### IMPORTANT INSTRUCTIONS FOR CANDIDATES

- 1. Candidates are advised to read the prospectus carefully for admission to the full Time Postgraduate Program at suvastu school of Nursing & Health sciences, before submitting the application form.
- 2. Fill all the columns of application form in **BLOCK LETTERS** with **BLACK PEN**.
- 3. Be sure to tick the appropriate Box in the application form...
- 4. Photocopies of all required documents must be attested by Govt. officer, grade 17 and above.
- 5. Photocopy of the application form and incomplete form will be rejected.
- 6. No form will be accepted in any case after closing date and time of the application form.
- 8. Carefully check the 'Required Documents' list mentioned in the prospectus beforesubmitting the application form.
- 9. Specimen of undertaking will be given when the candidate is declared eligible for provisional admission.
- 10. The application form and required documents completed in all respect should be submitted to INSTITUTE ON TIME
- 11. If any eligible candidate has not received the admit card 48 hours prior to the entrance Test, he/she should contact **SSNHS Admission Office**
- 13. DO NOT submit the original documents along with the application form.
- 14. All gueries should be sent on email address mentioned on the Back page.
- 15. No candidate should contact personally for any queries.

## PARTICULARS OF FATHER/MOTHER/ GUARDIAN

1. Name		Photo of Father / Guardian
2. Occupation	3. Designation	
4. Place of work		
5. Name of organization	A VO	
6. Office Address		
		<u>),                                    </u>
7. Present Residential Address		8
		3
8. Permanent Address		
D		
9. Email address	10. Office Phone	
11. Mobile Phone	12 Res. Phone	
13. Any Other Contact Number		
14. Annual Income	15. Religion	<u> </u>
16. Nationality	17. NADRA NIC No	

Father's / Guardian Signature : \_\_\_\_\_

## **HEALTH CERTIFICATE**

Note: (Section A, B, & C will be filled by the candidate)

## **SECTION A**

ge: Days		Months	Ye	ears
eight:	We	eight:		
esent Address:		~~~		
	5555	SECTION B	h	
		<u> </u>		
1. Do you smoke?			Yes	No
2. Do you take any medic	cine regularly	?	Yes	No
If yes, Specify			V	
3. Any history of allergy			Yes	No
4. Do you suffer from any	of the follow	ring diseases?	Yes	No
i. Epilepsy			Yes	No
			Yes	No
iii. iii. Psychiatric illnes	SS		Yes	No
iv. iv. Rheumatic Hear			Yes	No
v. v. Hepatitis B/C			Yes	No
vi. vi. Physical Disabili	ty		Yes	No
If yes, Specify				
· · · · · · · · · · · · · · · · · · ·	M	SECTION C		
	ination	Detail of	f Booster Vac	cination
Details of previous Vaco	Yes	No		
Details of previous Vacc	162			
1. Measles 2. Mumps	Yes	No		
<ol> <li>Measles</li> <li>Mumps</li> <li>Rubella</li> </ol>	Yes Yes	No _		
<ol> <li>Measles</li> <li>Mumps</li> <li>Rubella</li> <li>Tetanus</li> </ol>	Yes Yes Yes	No No		
<ol> <li>Measles</li> <li>Mumps</li> <li>Rubella</li> <li>Tetanus</li> <li>Pertussis</li> </ol>	Yes Yes Yes Yes	No No No		
<ol> <li>Measles</li> <li>Mumps</li> <li>Rubella</li> <li>Tetanus</li> </ol>	Yes Yes Yes	No No		

## **DOCUMENTS REQUIRED/CHECK LIST**

	1. Matric Certificate / Marks Sheet	Yes	No
	2. Intermediate Certificate / Marks Sheet	Yes	No
	3. Diploma and Final / Year consolidated Marks Sheet	Yes	No
	4. Specialization Diploma if required	Yes	No
	5. Valid PNC Card	Yes	No
	6. Experience Certificate	Yes	No
	7. Other Education Certificate (If Any)	Yes	No
	8. Candidate Domicile	Yes	No
	9. Candidate PRC	Yes	No
1	10. Candidate CNIC	Yes	No
•	11. Father's CNIC	Yes	No

## **Suvastu School of Nursing & Health Sciences**



#### **ADMIT CARD FOR ENTRY TEST**

Candidate's Copy

Program Applied for

SESSION\_\_\_\_

Roll No.

Name: S/o, D/o, W/o: Postal Address:

Paste Photograph Size (1 x 1)

\_\_\_ Mobile No: \_\_\_\_\_ Tel No: \_\_\_\_\_

Signature of Candidate

Date

ReportingTime

For Official Use

Name \_\_\_\_

Signature\_\_\_\_\_ Seal

Note See Instruction Overleaf

# **Suvastu School of Nursing & Health Sciences**



#### **ADMIT CARD FOR ENTRY TEST**

**SSNHS COPY** 

Program Applied for

SESSION\_\_\_\_\_

Roll No.

Name:

S/o, D/o, W/o:

Postal Address: \_\_\_\_

Paste Photograph Size (1 x 1)

Tel No: \_\_\_\_\_

\_\_ Mobile No: \_\_\_\_\_

For Official Use

Name \_\_\_\_\_

Signature of Candidate

ReportingTime\_\_\_

Signature\_\_\_\_ Seal